Emp. Code No			Serial	No		A/c No		
Ι	MINISTRY	OF H	OME AI	FFAII	RS CO-OP	ERATI	VE THE	RIFT &
		CRED	OIT SOC	IETY	LTD. NE	W DEI	HI	
		Room	No. 16A, Nor	th Block.	Phone : 230920	011 / Extn. 2	00	
			<u>LOA</u>	N APPLI	CATION FORM			
1.	a. आवेदक का नाम							
			Husband's Name		ोच संबद्धे साम्बर्			
	C. अनुभाग और कार्यालय का नाम जहां कार्य कर रहे है, टेलिफोन सं. के साथ / Section and Office where working with Tel. No. :							
2.	a. पदनाम / Designa		J					
	b. मूल वेतन / Basi	-						
	C. सेवानिवृत्ति की तd. जन्म तिथि / Date		of Superannuation	n :				
3.	स्थाई पता / Permane							
4.	मार्ग गए ऋण की राषि / Amount of loan applied for :							
5.	ऋण का प्रकार आर्थात					Emergent :		
6.	ऋण चुकाने के लिए Number of instalmer					30/ -		
7.	ऋण किस लिए चाहिए				oan (Not more than	1 30) .		
8.	किसी अन्य कोऑपरेटि	व सोसायटी	की कर्जदारी / Inde	ebtedness t	o any other co-ope	rative Society :		
9.	कोई अन्य बाह्म दायित			:				
10.	Name of Sureties जमानतियों के नाम	S. No. क्र. स०	Name नाम		Office Addres कार्यालय पता	S	Design पद	A/c No. खाता सं०
	जनागातया क नान							
	Nature of Sureties 1							
	such as deposits	2						
		3						
		4						
		5						
11.	Outstanding liability of the applicant to the Society							
	a. As principal borrower I. Person of Persons							
	b. As surety to			II.	Amount due			
	I, declare that the above entries are true to the best of my knowledge.							
New	Delhi				Signature	e of the Applicar	nt	
Date					_			
				Signature	of Sureties			
1				_				
3					4			
5								
				FOR USE	IN OFFICE			
1.	Date of Admission							
2.	Amount at the credit	of the Applic	cant					
	a. Share Money				b. Compulso	ory Deposits		
3.	a. Any Previous L	oan ? I f so, v	vas it paid in time).				
	b. Are the sureties	s upto date in	the repayment o	of loan in a	ny Secreta	ary		
1.	Sanctioned of reject	ed						
2.	Amount applied for							
3.	Amount Sanctioned							
4.	Sureties accepted							

Secretary

Received application and entered at S. No......of the Loan Application Register.

President

Cashier/Accountant

5. Number of Instalments

Priority

Dated.....

6.